



VOLUME EIGHT

Resting in the Heart of the Savior

Anne, ARK
Direction for Our Times

Revised and Updated

VOLUME EIGHT

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Direction for Our Times

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Dear Reader,

I am a wife, mother of six, and a Secular Franciscan.

At the age of twenty, I was divorced for serious reasons and with pastoral support in this decision. In my mid-twenties I was a single parent, working and bringing up a daughter. As a daily Mass communicant, I saw my faith as sustaining and had begun a journey with Jesus, through my Catholic faith and the Secular Franciscan Order.

At the age of twenty-eight, I met a wonderful man. My first marriage had been annulled and we married and were blessed with an additional five children. Spiritually speaking, I had many experiences that included what I now know to be interior locutions. These moments were beautiful and the words still stand out firmly in my heart. I took it as a matter of course that Jesus had to work hard to sustain me as he had given me a lot to handle. In looking back, I see that he was preparing me to do his work.

During this time and after, I also began to experience locutions from the Blessed Mother, in addition to Jesus. Their voices are not hard to distinguish. I do

not hear them in an auditory way, but in my soul. By this time I knew that something remarkable was occurring and Jesus told me that he had special work for me, over and above my primary vocation as wife and mother. He asked me to write the messages down and that he would arrange to have them published and disseminated.

All has happened as he said and I pray that we can all serve him according to his loving directions.

*Yours sincerely,
Anne, apostle of the Returning King.*

The Allegiance Prayer

Dear God in Heaven, I pledge my allegiance to you. I give you my life, my work and my heart. In turn, give me the grace of obeying your every direction to the fullest possible extent. Amen.



The Vocation Prayer

Oh Mary, mother of Jesus and Queen of the Church, I ask you to bless me with fidelity to my vocation. Assist me in seeing that my service, however humble and hidden, is important to the universal Church. Strengthen me in times of trial and watch over my family and loved ones. Help me, beloved mother, to remain faithful to Jesus Christ, your son, the Returning King. Amen.

On the Nature of Private Revelation

When reading these messages it is always important to understand them within the context of the Church's teaching on revelation as a whole. We gain some insight into how to understand private revelation from a theological commentary on the message of Fatima written by Pope Benedict XVI when he was Prefect of the Congregation for the Doctrine of the Faith.

“Message of Fatima” provides us with valuable direction into the process of understanding private revelation and its purpose. He rightly anticipates the questions that emerge for us in its contemplation and offers guidance in the task of prudent interpretation.

What is the difference between public and private revelation?

Cardinal Ratzinger begins by distinguishing Public Revelation from private revelation and their theological status. Public Revelation in the form of the Old and New Testament is complete. *“In Christ*

God has said everything, that is, he has revealed himself completely, and therefore, Revelation came to an end with the fulfillment of the mystery of Christ as enunciated in the New Testament.” Revelation, God’s revealing himself to man, is complete and given to us in the Gospels.

Nevertheless, referring to the Catechism of the Catholic Church he points out that, “*...even if Revelation is complete, it has not been made fully explicit. It remains for Christian faith to gradually grasp its full significance over the course of centuries (66)*”. In this context we can understand the role of private revelation. It is part of the process of grasping, which assists in the gradual understanding, of Public Revelation. In short, it assists us in a given period of history to understand what God has already revealed to us in Christ and in how to live the Gospel during this time.

How should we respond to revelation?

Pope Benedict speaks about how we, as followers of Christ, should respond to revelation. Public Revelation requires the assent of Catholic faith, divine faith,

because in it God speaks his word to us in human words. *“Faith in God and in his word is different to any other human faith, trust or opinion.”*

In relation to approved private revelations, he goes on to say, quoting Cardinal Lambertini, later Pope Benedict XIV, *“An assent of Catholic Faith is not due to revelations approved in this way; it is not even possible. These revelations seek rather an assent of human faith in keeping with the requirements of prudence, which puts them before us as probable and credible to piety.”* Regarding the role of such private revelations, he says: *“Such a message can be a genuine help in understanding the Gospel and living it better at a particular moment in time; therefore it should not be disregarded. It is a help which is offered, but which one is not obliged to use.”*

How should we understand prophecy?

As well as understanding its relationship to Public Revelation, the nature of private revelation itself is of significance in helping us towards its prudent interpretation. Private revelation can contain elements to be understood literally or symbolically,

and also both. Cardinal Ratzinger quotes Cardinal Sodano concerning visions; *“[they] do not describe photographically events in the future, but synthesize and compress against a single background facts which extend through time in an unspecified succession and duration.”* Here he is articulating for us that the images and visions contained in private revelation have layers of meaning that are not necessarily bound in time and space in our human sense of them. Cardinal Ratzinger further states, *“not every element of the vision has to have a historical sense. It is the vision as a whole that matters... the center is found where the vision becomes a summons and guide to the will of God.”* From this we can gain insight into both the nature of the images and their capacity to be symbolic and multifaceted, but also and more importantly, the purpose of them *“..a summons and guide to the will of God”* and *“to help us to understand the signs of the times and to respond to them rightly in faith.”* Further to this, he states *“Prediction of the future is of secondary importance... what is of primary importance is the declaration of God’s will for the present time.”*

In a recent address concerning the figurative language

used by Jesus in St. Mark's Gospel, chapter 13, Pope Benedict XVI states:

“For this reason Jesus does not describe the end of the world and when he uses apocalyptic images he does not conduct himself like a ‘visionary.’ On the contrary, he wants to take away the curiosity of his disciples in every age about dates and predictions and wishes instead to give them a key to a deep, essential reading, and above all to indicate the right path to take, today and tomorrow, to enter into eternal life.”

Our understandable “curiosity” should not become a distraction from the deeply personal and meaningful contact which awaits us in the Gospels and which private revelation ushers us toward. *“What is essential is the actualization of definitive Revelation, which concerns me at the deepest level.”*

Sections of this Volume refer to the darkness which will encircle the earth and speak in terms similar to many places in Sacred Scripture using a genre of writing known as apocalyptic. It is helpful therefore to understand these writings within the context

of Revelation contained in Sacred Scripture. We encourage you to read the following passages as you read this book. They are as follows: Mark 13:24-27, 32, Matthew 24:29-31, 36, Luke 21:25-28, 29-33, 2 Peter 3:10 and frequently throughout the book of Revelation.

In summary:

- God revealed himself in divine Revelation. This Revelation is found in the Scriptures and the Tradition of the Church.
- The response that divine Revelation requires of Christians is the assent of Catholic faith, i.e. divine faith.
- Divine Revelation, which took place in Christ, is complete, but it has not been made fully explicit.
- Private revelation does not add anything new to the deposit of faith. It has a role in making divine Revelation explicit. It also assists us in a given period of history in understanding what God has

already revealed to us in Christ and in how to live the gospel during this time.

- Private revelations seek an assent of human faith in keeping with the requirements of prudence, which puts them before us as probable and credible to piety.

Anne's Introduction to Volume Eight

In this Volume we are blessed to get a glimpse into the way Jesus views many situations in our world. This blessing carries with it a responsibility to alter our actions where necessary. This is always the way in life. There is a constant call for conversion and advancement in holiness.

When the Lord shows me a vision, I see the smallest part of a big situation. In the Heaven visions, for example, I would think I had seen it all and that there could not possibly be anything left that I had not experienced or that I needed to experience. Then the Lord would show me something else that opened up a whole new area of thought and divine knowledge.

I often think of someone being given a leaf to study. We could spend years studying this leaf because it is such a miracle of creation, given its unique color, function, structure, chemical make-up, and relationship to the plant on which it grows. Despite this, we cannot say based on the study of one leaf that we understand a forest. The study of this leaf gives us clues to the

forest and to the nature of the forest, of course, and we take these clues and rejoice in the understanding that some day perhaps we will study and understand the forest in its entirety.

I believe these visions are similar. They are intended to give us insight into the heart of Jesus. He is very much present in each day. He is present in our world. We believe this and it is true. Brothers and sisters, we must spend time considering the ramifications of this fact. Jesus is not present as a stone, cold and unfeeling, but as our God, filled with love and compassion for us. Just as Jesus is filled with love and compassion for each one of us, he is filled with love and compassion for all of those around us, including those we hurt, those we reject, those we judge, and those we fail to love. Jesus is woundable in his body, meaning in you and me. If we are wounded, it hurts Jesus. He feels pain with us and for us. He also feels terribly the pain of rejection when we turn our back on him.

It is of this the Lord seeks to remind us. He is paying attention. We must try not to wound him. Those of us called, and that includes everyone reading these

words, must try to comfort him by bringing others back to his heart.

How do we do that? Do we approach others and tell them they are getting it wrong and we have it right? That if they become like us, then, and only then, they will be acceptable to Christ? No, my friends. We know better than that.

We work first in our own soul, and through that work and because of that work the Lord is able to flow through us into the world. If we concentrate on becoming holy and spending time in silence with Christ, there is a better chance that we are working on his agenda and not our own. We must look constantly to our vocations. Every day there must be time spent considering if we are being faithful to our vocations as mothers, fathers, priests, religious, single apostles. Who has the Lord placed to walk with us? Who are the people in our lives we are called to love each day? Where are we failing? Where can we improve? If we do this work with Christ, he will make us saints and we will take our part in the Renewal.

A few words about the mystical experience of visions and locutions.

Visions

I experience these visions at the Lord's call. I cannot will these experiences and I do not ask for them. The Lord tells me that he wishes to bring me somewhere or show me something. I see the vision in my soul, in other words, not with my eyes. The Lord remains with me throughout, explaining what I am seeing or answering my questions. The Lord will often direct me to note particular details. I have recorded them to the best of my ability and with consideration as to what I feel is the Lord's point in showing me the vision. I know the Lord wills these experiences not simply for my benefit, but for the benefit of us all.

I add that I do not experience these things separately from the Lord. I am acutely aware, in each vision, of how the Lord is viewing the scene and feeling about it. If the Lord feels pain at the situation, I am allowed to feel his pain. If the Lord feels joy, I am allowed to feel his joy.

The experiences and locutions recorded in Volume Eight occurred over a period of time. The Lord then gave locutions for the beginning and end of the Volume and gave me instruction as to their placement.

Locutions

I experience a locution as a conversation or communication in my soul. I do not hear the words with my ears. The experience of a locution is as distinct from an inspiration as talking is distinct from listening. If God is talking, I am listening. If Our Lady is talking, I am listening. If I am responding, God is listening or Our Lady is listening. There is no confusion. I know who is speaking.

Infusions

In addition to the times when Heaven communicates through locutions, there are times Heaven communicates by placing concepts or knowledge in my soul in order to give me an immediate understanding or enlightenment. The experience of any heavenly communication is accompanied by, and is in itself, a vast grace that imprints itself upon the soul and creates a peace, along with a willingness to

serve. After a heavenly communication or locution I feel calm and trusting, with a sense of purpose about what the Lord has communicated.

As I understand my role in this process, I am to report back to those who are open to hearing and accepting.

Apostles should ask the Holy Spirit to be with them as they consider these writings.

Chastisements

With regard to chastisements, I think we must concentrate on the fact that one way or another we will all die. When we die, we will lose everything from an earthly standpoint. We will not be carrying suitcases to Heaven. This is our time on Earth so it must be the perfect time for each of us to be here. When it is the perfect time for us to be finished on Earth, Jesus will come for us.

Jesus gives us advance warning of changes to help us begin a process of detachment from material things. He also intends to help us accept any difficulties in accordance with his view and his goals. We must

learn to look at every situation in the world through the eyes of Jesus and become more accustomed to seeing things from the heavenly viewpoint. This way, we will gain the benefits the Lord intends for us, and also assist others in using all experiences to progress in holiness. Jesus is giving us advance instruction on how to conduct ourselves.

In particular, the Lord is looking to train apostles of the Returning King to respond to every event in their lives with his calm acceptance so we can spread that calm acceptance throughout the world.

I pray that people will accept God's words in whatever way God is speaking to them. I know that the Renewal in the world is gaining strength and momentum. I know it will continue to gain strength and momentum. I pray that all apostles will answer God's call to the fullest possible extent.



RESTING
IN THE HEART
OF THE
SAVIOR

September 20, 2004
Jesus

My dear children, I will not leave you in darkness. I seek to bring you to the light. In order to do so, I pull you in, close against my heart. Do you want to be with me? I am suffering in this time, so those who are close to me will also suffer. Far better, my friends, to suffer the pangs of the Savior than to wander in darkness. Come rest in my heart so I may show you my pain.

September 13, 2004

Jesus

My heart suffers because of the darkness of your world. People distance themselves from me until they no longer feel the pangs of longing. Goodness has been driven from their hearts by too long spent in the coldness of this earthly spiritual vacuum. You are dead to me, dear friends, and I cannot bear it. Come back to me. I am Jesus. My heart feels the anguish of your rejection. I want you to be healed. I want to give you an opportunity to feel my presence again so you can make a choice based on truth. If you feel my presence in your soul and you then reject me, so be it. I will accept your decision. But you must decide that for yourself and not be tricked. You see, my enemy has deluded you. He has fooled you. The enemy of goodness, the prince of all that is dark, seeks to snatch my beloved ones. I will not allow this. I am giving the greatest push right now to take you back to my heart. You will find complete love and forgiveness. In my heart is every explanation you require to understand that you belong in Heaven with your family. Because it is time to return to me, my dearest one, I send you a bundle of graces. You are

being given every possible opportunity to look at me and know that I am your Savior. I love you so much that I am in pain at this separation. I want your love so badly. Please. Look up to me and seek me. Ask me to reveal myself. Ask me to show myself to you. I am here, waiting.

September 14, 2004

Today I saw a woman in prayer. She was kneeling in a Eucharistic Adoration chapel, in rapt consideration of the presence of Jesus Christ. Her face was peaceful. This woman had suffered a great deal from a lifetime of separation from Jesus. Because of the messages and graces, she has been brought back to Jesus' heart. I felt such joy looking at her. Jesus showed me that the woman was someone for whom I had prayed. She had suffered terribly. This is a vision of the future. Jesus is showing me what is going to happen in her life. I am grateful.

Jesus

I know you are grateful. I show this to the world because I want the world to have hope. Yes, I am suffering. Yes, many people are in darkness, but this is an example of how a soul can be rescued. How many people are there like her? That is up to you, my little apostles. You must seek out those who are wounded and give them my words. These words are heavenly balm for the wounds this current darkness has inflicted on my beloved children. I am showing you my heart, so it is only fair

that I show you the joy in my heart when I consider the return and the healing of a person who has suffered. Share in my joy.

Rejoice in her return, for she was lost and now she is found.

To those of you who still ache because of separation from me, I say, "Return." You see that my heart experiences joy. I am joyful now and I will be joyful again when I see you at peace, with your face transfused by heavenly contemplation. This is a time of labor, a time of service. Keep your course set on the heavenly mission at all times and together we will fill my churches with beautiful people such as this one. Rejoice, my friends. Rejoice.

I am delighted at such a happy day in the heart of Jesus. It has just occurred to me that today is the feast of the Triumph of the Cross.

September 15, 2004

Jesus

Today, especially, we celebrate and venerate our mother as Our Lady of Sorrows. Dear children, just as I suffer at the distance many people have placed between themselves and Heaven, our mother also suffers. She, more than anyone, shared my Passion. She now shares my anguish at the loss of so many people. I feel revulsion at the sins of this world. Our mother shares this revulsion. You must understand that when you are glimpsing my heart, and my feelings, you are also glimpsing the Immaculate Heart of Mary. This precious and pure little heart beats with love and tenderness for each of us. Every person is precious to Mary.

I thank you for all the little sacrifices offered to console me. I want you to know that each prayer and sacrifice given to me also consoles our mother. Great joy comes to Mary when souls give thanks and praise to me. Truly, if you are devoted to my mother, and I want you to be, work for me and she will be happy with you. She seeks only my will, and her active and powerful intercession

*in your world furthers my will in a spectacular fashion.
She is the woman clothed with the sun, capable of
vanquishing the enemy.*

September 16, 2004

Today I saw a young soldier. He was hiding in a small place, obviously frightened. There was a battle going on around him and he was resting, panting and sweating. He was not panicked, but you could tell that he was in a difficult situation and he knew it. He began to organize himself to make a move.

Jesus

He is to hand over his life today. You see that he is frightened. In his humanity he fears physical pain and suffering. This is natural. This young man is aware in his soul that he will join me on this day. He knows me well, you see, and I have been whispering to him for some time. He is prepared. While he is fearful in his humanity, his soul is at peace.

This boy has walked with me throughout his life. He did not avoid sin each day, but he knew sin for sin and always made peace with me. He has been given spiritual formation by parents who respected me and understood their duty to pass on their faith to their son. As a result, their son faces his death with quiet acceptance. He

will shortly know joy. He is not distressed, as you see, despite his knowledge that his time on Earth is over. He is comfortable that he has done his best. Anne, I tell you, this young man is beautiful to me. In your world he would not be known as exceptional in any way. In the heavenly Kingdom he will be a saint. His parents will grieve his loss, but I will console them and they, in turn, will know peace and joy in their souls. They have done well by their son and he gives them great glory. Was his life too short? How could it be, when I, myself, ordained the duration of his time on Earth? He served me in the time he was allotted and all is right with him. I tell you with the greatest seriousness that this young man is far more blessed than some of his peers who will survive this day. His soul is safe.

September 17, 2004

Today our Lord showed me a classroom filled with small children. They were very beautiful, as small children are, and I felt our Lord's powerful and total love for each one of them. He showed me how he suffers because he is being denied access to them.

Jesus

They are not told about me, Anne. They are filled instead with worldly notions that change from week to week, as worldly people argue and compete for the honor of creating an ideology. They, the people who create these thoughts leading nowhere, are puffed up with pride. Schools of nonsense manufactured by worldly individuals and groups soothe their consciences and feed their sinfulness. Children are often far more discerning than adults and my little ones are confused at worst. At best they learn nothing. My pain at this is severe and touches the core of my heart.

You saw how I worked so powerfully in the soul of the soldier who spent his life making his way to me. I cannot do that in these small children. They will

wander aimlessly through their lives. Certainly, in my mercy, I will secure access to them at some time, but I want more than that for them. I want more than that for each one of you. Bring me to the children, dear servants of Heaven. Bring me to the smallest members of God's Kingdom so I may take my rightful place in their souls. You see the fruits of my absence in their lives. Your youth are not happy. They are in anguish at the separation from their God. I am also in anguish at this separation. I suffer for their pain and confusion. Dear servants, these poor children do not even know the source of their pain. They know simply that something they require has not been given to them. I am that something. You will not fix these children with worldly notions. They need me.

May 25, 2004

Our Father is prepared to act in order to cleanse the world. He would be justified in destroying the world, such is the level of rebellion against him. Because of his great love for us, he cannot bear to do that, but he is allowing change and the angels prepare to act. Jesus says that in times past, even as near as the first half of the twentieth century, people were generally obedient. This is not so anymore. During this time, people are generally disobedient.

May 26, 2004

Jesus showed me his deep disappointment at the sight of many of today's mothers. He gave me a glimpse of the heart of a mother who was heedless to the needs of her children and overly concerned with things of this world and her physical appearance. This was disturbing. Jesus told me that this mother, who is representative of many, lacks love for her children and loves herself. He indicated her heart, which was like a cracked stone with small serpents moving through the cracks. I hate snakes and this vision was very unpleasant. The serpents represented pride, avarice, jealousy or envy, hatred, etc. Jesus was greatly disappointed as he showed me children who are emotionally abandoned and receiving indifference when they are in need of, and entitled to, warmth and love. I felt revulsion at the sight of this woman, but again, she was representative of many modern women. I must say that on the outside this woman was quite beautiful.

While this woman was repulsing me, Jesus moved on to show his view of many modern men. He said

they ignore their own spiritual duties and often completely abandon any formation of their children. He indicated great sexual sins, some with complicit partners, but also many assaults on innocent victims.

Jesus told me he is with every innocent victim, always. He said he hears every cry and each act will have to be atoned for. Jesus is disgusted and repulsed by these sins, but does not turn his face away, because he must witness every act on Earth.

Jesus then said: "Because you are my apostle, you are entitled to joy, so I will now give you joy and show you what gives me joy."

Jesus showed me the heart of a woman apostle. It had no open cracks in it and was like beautiful warm marble. This heart was well protected by its owner through prayer and service and Jesus felt joy and happiness upon contemplation of this soul. This was a modern apostle who was attempting to follow him. I could see there had been cracks in the past, but they were well sealed by prayers and sacrifices and acts of selflessness. They were healed. These cracks, where

sin had formerly left openings, did not bother Jesus in the least. On the contrary, they were signs of how this person had turned away from sin and followed him.

Jesus then showed me that while he was surveying the sins of both men and women today, and filled with just anger, there was a constant tugging at his sleeve. This tugging came from the prayers of souls in Eucharistic Adoration. These prayers distracted him from his just anger and deflected great calamities from befalling this world.*

Chastisements have been mitigated in this way. He showed me Our Lady, who was collecting poor wounded souls from this world of darkness. She was drying tears, healing wounds, and instructing people on what they could do to best serve Jesus and help them save others. This was so beautiful and did make me happy and joyful, despite the ugliness of the first parts.

* Both the Old and New Testaments reflect the idea that natural disasters and calamities may at times be God's way of allowing mankind to experience consequences of sin, which can act as purification and ultimately lead people back to him. We have always been taught through Scripture and Tradition that God can avert much suffering through the prayers of the faithful.

Jesus told me that in Eucharistic Adoration, his graces flow into souls, who go back into the world, where his graces then flow into their homes, work places, and peer groups. He said that in the most difficult cases, where an adorer is still sinful, he can preserve their families and limit the damage this person does to others while also healing and preserving the person. In the best cases, where the person accepts his grace and lives a pious life, he can truly change areas of the world.

He showed me that the more people we have in Eucharistic Adoration, the more the river of purity will renew and cleanse the world.

May 27, 2004

Jesus showed me the world, with layers of sin, like layers of smog laying above us. He explained to me that as a holy personage, he actually experiences a stench near sin and sinful behaviors. He said that holy people on Earth also feel this, but only people who have reached a very high level of holiness. The holier one becomes, the stronger experience becomes. Where there was holiness in the world, the smog was pierced, and shafts of light from Heaven came through. The greater the holiness, the greater the light. He said enormous light and graces flow down into the words of the Volumes, and that as these words are spread, we would see more and more shafts of light piercing the ugly smog of sin. I said, "Great. So maybe there is no need for any other cleansing." But no, this grace is so people will be prepared for the cleansing.

Jesus' heart was very heavy and I felt badly because it was difficult for me to get away to pray, and I was a little resentful at having to do this work. I apologized. He said, "*Do not deny the Savior the small bit of comfort he gains from your companionship.*" Poor Jesus. I will

try in the future not to be so distracted.

He indicated the glowing red moon and I felt dread. He said there would come a great stillness in the souls of the just. The foolish will make jokes. At that time, every just soul will hear the voice of the Savior as I do if he needs to instruct them. He said we, the just, would prepare to hand our lives to him. This is wisdom from the Spirit. He said Our Lady will be before the Throne of God pleading for graces like a mother who seeks to bring her children to safety before a great storm. He said she has terrific power before the throne. Jesus is so sad. He does not want this but will not prevent it much longer. I begged him to tell me how to comfort him. He said, *“You comfort me with cheerful obedience.”*

May 30, 2004*
Jesus

Immediately following the darkness comes a day of the greatest freshness. All of nature will be renewed and will bear the signs of God's presence. This will be a stark contrast to the debris left by the forces of evil. People remaining, holy people, will have a difficult time in the immediate aftermath because they will have adjustments to make. The same material conveniences and comforts will not be available and daily tasks will change. This is not important, though, because people will be connected to God in the most beautiful fashion. This connection will bring great joy and peace, and will compensate people for the great changes they have had to witness. Remember that many people will have been taken by events prior to this time, so the population will be smaller than in your world today, as of this writing. If I desire that a parentless child be protected, that child will be placed with holy souls.

* In understanding the entries from May 30, 2004, June 1, 2004, and June 2, 2004, it may be helpful to read the Book of Revelation chapter 20.

June 1, 2004

After the time of darkness, there will come a very difficult period for the people remaining on Earth. There will be great diseases, despite God's guidance, and another group of people will be taken. This is the final cleansing. The people remaining after this period will be holy, committed people and they will begin the time of the Great Obedience. They will work hard for their survival but will do so with joy. Some advances will be kept from the period before the darkness, including advances in hygiene, with regard to water and sewage and medicine, but many of the conveniences we enjoy today will not be maintained, such as the speed with which modern humanity currently communicates. It will not be God's will that the post-darkness humans be in constant communication with others, because they will be in more constant communication with God and Heaven, and the people immediately around them. Mankind will not struggle with constant temptation to sin because of the media, as happens today.

June 2, 2004

In the new time the world will be different. The world will be governed, generally, from Rome, where the Holy Father will reside.* Jesus will be ruling through the Holy Father and will communicate in a more direct fashion. There will still be individual nations but not as many as there are today. Christians will be obedient to God, and God will guide people more directly. People will see God's presence quite clearly in a way they do not at this time. For example, when they look at grass or a beautiful tree, they will think, "God is good," and "God is the Creator." Death will be viewed with great tranquility and peace, whereas now it is often seen as the greatest of tragedies. Generally there will be obedience.

Jesus said that in the new time, if a person makes a movie that is in any way impure, nobody will go to see it and that person will be scorned. There will be sin,

* Note of explanation by Anne: If the Church in the new time gives a direction, a correction, or an instruction, the people, in a pure spirit of obedience, will follow in love and gratitude, correctly identifying the leaders in the Church as representatives of Jesus Christ. This spirit of obedience present in the Body of Christ, the people, will actually at times adjust the course of the world. This is what I mean when I write that the world will be governed, generally, from Rome.

but nothing, nothing, to compare to the sin in today's world.

Jesus said one of the things causing him the most pain is that his mother is treated disrespectfully. In the new time she will be loved and honored and she will be very active with youth. This will please him of course. I asked him how he would feel during this new time and he said, *"I will feel content."*

Because of the good will and obedience of the time, the saints will be able to be quite active in the lives of those on Earth. It will be wonderful and Jesus said he is telling us this to give us hope.*

* Note of explanation by Anne: As I understand the future of the Church, it will be lifted up to its proper place of honor in our world. This will not occur through any aggressive or authoritarian action or disposition of this Church. Quite the contrary. The Church will be lifted up through the love, fidelity, and unity of Catholics, lay, clergy, and religious. These people will mystically lift the Church. This does not mean there will be no sin or an absence of free will, but there will be a general air of obedience, love, and joy in our relationship with Christ. People will be more connected to Christ. They will be united with him in prayer in a more pronounced fashion than they are now, and will love the Church and live peacefully in the safety of its direction. This is obedience. God's people will recognize his dominion over us and our world. Catholics will move in unity with Jesus Christ and the Church, and not against it. There will be a general air of Christian unity.

June 4, 2004
Jesus

As my words flow through your fingers, so will my graces flow through your hands. The enemy speaks lies. My truth will burst through your lips in response. All is well. I take you into my soul and you are caught up in the fires of my Sacred Heart. When I return you to your own soul, you are more me than you. So it will be because I have willed it.

June 9, 2004

In the near future we will see an even greater attack on purity. Most attacks of this nature will be directed at women and children. The greatest attack on purity is seen in the sin of abortion. Jesus told me that the act of abortion is the devil's rage unleashed in the greatest fashion. The devil so hates God and all that is good and holy that he has persuaded mankind to destroy developing life. I sensed Jesus suffering terribly and asked him if I could be with him to at least keep him company. That is when he told me this. He said abortion is the devil's greatest fury and a direct attack on God the Creator. Jesus suffered terribly for this sin during his Passion and said that abortion alone would be responsible for a terrible punishment on the world, one which he is allowing because of the gravity of this sin. Jesus often steps in and prevents humanity from reaping the full price owed from sin, but in this case he will not mitigate. He said any work done to prevent abortions would be greatly rewarded. He repeated that statement twice.

June 10, 2004

Jesus again spoke of abortion and how the sacred place of the womb belongs to God the Creator. He said he has allowed many medical and scientific advances out of mercy and love for mankind, but some people have exploited and desecrated these medical and scientific gifts in cooperation with the enemy, who has secured their service through greed and pride. He said the enemy has pierced the sacredness of the womb to destroy the work of the Creator, and man has attempted to become the creator by himself, in defiance of God. Jesus said the people responsible know they are committing grave sin. He said he puts holy men and women in their paths to warn them, but some continue down this path of terrible disobedience. Jesus said many men and women have desisted from these activities because their consciences have warned them that their behaviors were sinful. These people will receive great forgiveness and reward in Heaven, particularly those who repent and speak out against these actions.

Jesus then talked about how mankind is arrogant and

assures God cannot take all of these advances away. He can, of course, and he said he intends to do so, but only for a short time. He is too merciful to permanently destroy our ability to assist people within the fields of medicine and science.

Jesus showed me that another reality causing him great sadness today is loneliness in families. He said, *“Look. These children have no one to play with because the siblings I willed for them have been rejected by their parents. Selfish generation. They fear additional children will impede their entertainment. The elderly are also considered a burden because, despite the fact that these people have limited their number of children, they still have not gained sufficient entertainment time. They leave the care of their elderly parents to others, even in situations where they could care for them themselves. Both their children and their parents experience loss in this situation. I feel only sadness at this.”*

Jesus said time hangs heavily on these individuals because they are not involved in heavenly activities. No entertainment is enough to satisfy these people.

We must pray for them because they are chasing nothings. Jesus is pleased by selflessness and said people should experience great entertainment in each other, in their families, and with their loved ones. Time with loved ones is not supposed to be such a burden as it is treated today.

Today Jesus talked to me about the darkness. He said it will originate in Hell, and the world will be entombed in this darkness. It will be allowed to flow out into the world for a set duration of time, encircling the world until it meets and the darkness is total. This darkness is black and is the total absence of light. I keep trying to stress the blackness, because it is so complete that I am not sure if people can really grasp its density or totality. I do not understand this concept of total evil, but Jesus assures me that some people will welcome this darkness and exult in it. He said some will know demons by name because they have affiliations with them already. I heard an example of the most horrid screams and screeches, like a wildcat would make. These demons will perform the vilest of tortures upon people. These people are not of the Light, by the way. I am to see our experience of this time later. During this

time, Hell will truly come to Earth. Jesus does not want this or will it, but he is definitely allowing it and this is a part of his justice. People entertaining evil in the world are resting upon the grace of God, despite their mockery of it. They are laughing at God, but it is God who keeps them protected and comfortable on Earth while they practice all kinds of sin and deception. In other words, while they are living like demons, they are enjoying the fruits of God's goodness. This is so temporary, and they will reap what they are sowing soon indeed.

I am trying to think of a good analogy so that others can understand this. Imagine you are eating the wonderful food from your host's banquet, all the while making fun of and scorning your host, who continues to feed you. You abuse the host's children terribly, in full view of the host, while laughing at him and, as it were, *daring* him to act. You are taking advantage of the host's good manners, as people entertaining evil so often do now. The host is about to act, and the host's enemies are about to get thrown out of the gathering. They will then no longer be able to prey on God's people, who do not fight back in the

same way because they follow Christ.

These people will not be able to practice their evil in the same way when they are surrounded by people like themselves. This will happen during the time of darkness. If they call out to Jesus, he will answer them. The really prideful people will not call out to Jesus because they hate him. I cannot even fathom who these people are or why they would choose Hell over Christ, but he assures me that this is exactly what will occur. The saints will be gathered before the throne during this time, as will all of Heaven, begging God to end the darkness quickly. There will be satanic sacrifices and offerings all over the world during this time of abominable evil.

June 10, 2004 - Later

Jesus told me that during the time of darkness, holy people will be gathered together, and people who barely know each other will be placed together per his instructions. He said much has been written about this time of darkness in the past, but he does not want to generate fear, and fear is neither necessary nor appropriate if you are following his path. He said young children will sleep and adults will pray constantly, but not from terror. Adults will be experiencing union with Jesus, hearing his voice, so they will find it easy and will desire to remain in constant prayer. Jesus said you would not go outside during this time, in the same way you would not go outside during a violent storm, because it would not be safe. He also said, though, that holy souls should not worry about being attacked by demons because demons are repelled by prayer, holiness, and holy people. Demons will not want to be near those places where there are people gathered in prayer. Because Hell will be emptied and kind of loosed on the world, there will be a conflagration of evil on Earth. This is the big “mardi gras” of evil if you will, where evil on Earth will destroy itself.

After the abomination, committed by a man Jesus spoke to me about, Jesus will end the darkness, the world will be cleansed, and the time of the Great Disobedience will be at an end, giving way to a time of peace and obedience on Earth, which will last for a long time. A great many events will transpire before this darkness, including the signs Jesus has referred to.

June 14, 2004

Jesus allowed me to see that he is sad. He grows weary with this world and with the constant disregard for his presence in and dominion over it. Where there was once general love, there is now general hatred. Jesus again allowed me to glimpse the wrath he has for those who destroy innocence. Initially, he made reference to children who have been molested. His wrath at offenders in this area of sin is going to be fearsome. I do not know how to convey in words the gravity of this. He said they should REPENT. This is a most serious situation for these offenders. He said they would do better to do violence to themselves than to assault a child. He also said something else about this; at this time, he is releasing a torrent of graces for the healing of children and adults who have been molested in this way. As never before, he will grant peace to victims of this type of crime against innocence. Victims themselves can ask for these graces, and those who know people who have been hurt in this way can secure these graces. Please ask Jesus for these graces because they are available.

June 18, 2004

Jesus told me that his Sacred Heart beats and can pump mercy into the world. I had an awareness of his heart beating. This was costing him effort. I felt terrible suffering and said finally, "Jesus, what is it?"

He replied, *"It is indifference that causes you such anguish. The world does not accept my mercy, but walks away from it as if the shedding of my precious blood was just another meaningless trifle to be discarded. You suffer so severely because of the indifference of people in your world this day. The suffering savior thanks you."*

I asked him if he would be consoled if others joined at this time to share in his suffering, because I know there are many other people who would be willing to do this.

He said, *"No. I do not will this type of suffering for all people. You are called in a special way. It pleases me greatly, though, when others spend time immersed in my Passion, through structured prayer or silent contemplation. This will gain many graces for each person in the world."*

I must say in closing that this suffering was unpleasant and Jesus is wounded terribly by the indifference of mankind. We must all do more to console him.

June 18, 2004
Blessed Mother

I am here, little one. Place your hands against your chest again and I will send great graces of peace and love to your little wounded heart. Jesus is so grateful to you. We must bring him many souls today.

June 26, 2004
Jesus

I am with you. I am allowing you to see the enemy. In each of these events this morning, you have seen a glimpse of the forces pressing against what is good. Anne, it is for all of this I use your suffering. I will continue to allow you to see the world through my eyes. I realize this is uncomfortable, but if you remain united to me, you will have every possible strength and consolation.

June 30, 2004

I don't know what to say about today's experience except that I was filled with a terrible feeling, which Jesus identified as the revulsion he feels when he is confronted by certain sins. Today's was dreadful and even now I am having trouble shaking it off.

Jesus

What you feel is the revulsion I experience when priests who are arrogantly rebellious receive me in the Eucharist. They are filled with sins of the flesh and delight in the paradox of presiding over the Great Sacrifice with blatant disrespect and insincerity. This is the ultimate in rebellion and I, Jesus Christ, experience this every day. You had great difficulty disengaging yourself, Anne, such is the dreadful filth of this experience. You said, "Lord, how on Earth will I record this?" I dictate to you for that reason. Some things need not be recorded on Earth but be assured, each act is recorded in Heaven and recorded in my heart.

After a short period of the greatest difficulty, I am at peace.

July 2, 2004

Jesus was heavy-hearted today and said that chastisements would come with great loss of life. He asked me to kneel down and pray for these people who would be taken abruptly. Jesus is not happy about this, but we must move through the storm in order to emerge on the other side.

July 9, 2004

Jesus is prepared and determined to begin this process of cleansing. He drew attention to children who have never been exposed to goodness. He said there are many cases where even mothers school their children in evil ways from the time they are young. They do not apologize for, feel remorse about, or seek to amend their behavior in any way. These children have difficulty understanding goodness later and equate goodness with foolishness and stupidity. This is what they are taught. What struck me, and what Jesus was trying to convey to me, was the disregard mothers had for the fact that they were corrupting their children. This was disturbing.

Jesus again made reference to the slaughter of abortions. He said when chastisements befall the earth, evil people who are choosing darkness move from ridiculing and mocking God to cursing him. They say, in effect, "Look how cold and hateful God is to allow this to happen."

Jesus

In response I would like to say that at least I have given these people a chance to live and an opportunity to make their decision to serve Heaven or not to serve Heaven, unlike current humanity, which slaughters innocent people before they are even fully formed. Who is the evil doer, I ask you? You will have these answers, Anne, because I am placing them in your heart. The slaughtered souls do not suffer in their eternity, in response to your unasked question. They are given opportunities to earn holiness here with me. I am all justice. It is your world which suffers because these individuals had purposes. Your humanity rejected their brothers and sisters, refusing to make room for them in their selfishness. Woe to you, selfish ones. I am returning.

Please record the beautiful vision I gave to you.

Jesus showed me that in the darkness of the world there were shafts of light from people who were experiencing great infusions of grace from the messages. He has told me this and indicated it before,

but today I was aware specifically of a woman kneeling in Eucharistic Adoration with her heart so joyful. He allowed me to experience the beautiful light of this soul as seen by Heaven as she was willing to serve, consistently using the graces from this work. He said that he wants people to accept difficult days quietly and humbly.

July 12, 2004

Today Jesus brought me to him and showed me a young boy, maybe eight or nine years old. The boy was in his room playing a video game on his bed. Jesus said that many parents are not home, and if they are at home they are often unavailable to their children. Our Lord said this boy was destined to be a great follower and do very big things for the Kingdom, but he was being given no formation. Because of this lack of formation, he would not be able to answer the call. He does not even know to listen for a call. There are thousands like him. Jesus said he wants this boy to be laying in his bed considering infinity and his possible role in infinity. He said that were this boy given the proper formation and knowledge and example, he would grow to impact the world in a powerful way.

Jesus

As it is, Anne, he is being prepared to make money. This is a waste of my great gifts. Anne, his mother, in this moment, should be working around the house, filling this child with the security he needs to be at peace and

to consider his role in the universe. Alas, his mother is not at home. Someone who has little interest in him is caring for him and he knows it. His father now should quietly pass his room, and seeing his son daydreaming, should sit down with him and listen to his son's questions and intellectual stretches. His father is not at home to do this, though, because he is entertaining himself. Anne, my heart is so heavy at this waste of the Kingdom's greatest gifts. Your heart becomes heavy with mine because you love me and because you grieve for this boy's loneliness. You have asked how you can help this boy. I tell you that you can quickly complete the editing of Volume Six. Through it I will save many families, including this one. Anne, I want my families back!

Please, get to work.

Obviously, I went home and finished the editing that night. I must sound very virtuous. I assure my reader that Our Lord had told me earlier it was a priority, but I felt like I was in a haze for about a week.

July 15, 2004

Our Lord showed me a gushing of black sludgy stuff flowing into a body of water. This makes him angry and revolted. He said:

“When man began to destroy life in the womb, he also became disrespectful of life in other areas. My world was created for mankind and mankind should respect it. Do you see this desecration? The people responsible for this know it is wrong according to human law, but they also know it is wrong according to my law. They do not respect beauty, but seek power. Anne, I acquainted you with my revulsion at this destruction of my beautiful world. Yesterday I showed you how violent is the act of abortion. Do you understand how this hurts me? Thank you for coming to me. Thank you for making yourself available to be with me in this unpleasantness. Thank you. You are having trouble coming out of it but that is also my will. It will leave you soon.”

This has been dreadful. If there is ever a person reading this they will say I repeat myself. I guess our Lord is putting up with a lot lately. Honestly, the more

time I spend in his heart, the more I wonder that he has been so patient. He is not pleased with this kind of ugly disobedience.

July 16, 2004
Jesus

Thank you for your suffering. You suffered more severely today because I am suffering severely today. Anne, some people attempt to legitimize sin through the marriage of two men or two women. Anne, this is not my will. This is flagrant disobedience. Woe to those governments which sanction this desecration of the Sacrament of Matrimony. Anne, the weight of disobedience becomes too heavy for me to carry. It must be released. You can barely manage this suffering. I feel the same. I weary. You may rest now.

God gives us the gift of sexuality with hope that we will learn to exercise it morally regardless of orientation; everyone should focus on their own advancement into virtue. Imperfect humanity struggles, of course, and we know that “chastity includes an apprenticeship in self-mastery which is a training in human freedom” (CCC 2339).

We should look at people and focus on the enormous contributions they make and their limitless potential for virtue.

July 23, 2004

Today Jesus spoke about his feelings of urgency in getting Volume Six out. He said that Heaven is fighting to reclaim its families. He said in these days families are under attack as never before, and each member, father, mother, and child, is targeted by the enemy in different ways. Families are wide open and vulnerable because in many homes there is no prayer.

If a family is following Christ at all, he sends many defenses and protections. This is why in Volume Six God spoke to mothers, fathers, and children. He said if even one member of a family prays to him, he can send graces by the thousands into the home. He appealed to children because often they are open to him and have a form of genetic memory (my take on it) of purity and goodness and, of course, God. So if a child gets these messages and begins to pray, the door can be opened to Heaven and Jesus can enter and literally save the entire family. I have been given a beautiful awareness of how critical Volume Six is to him and to us.

Jesus then spoke about my early life experiences. He explained that during that time he allowed a great deal of awareness and growth to occur to confirm me on my path. He said that once I was confirmed on the path, after I had received the call to join the Secular Franciscan Order (SFO) and accepted, he stopped the mystical experiences. He explained that all the growth then occurred below the surface, where I could not see or feel it. My obedience to him in suffering and in my vocation was used to create a spiritual stamina that would support me later. Every so often when it was too heavy, the cross and the perceived separation from him, he would give me a beautiful experience of Heaven or him so I would know I was still on the path that he had chosen and prepared for me.

Jesus

My roots go far into your soul, my little slave. You have no idea how deeply I am entrenched in you. We did hard work during those years between then and now. You have never wavered in this mission. Anne, you have little understanding of how extraordinary is your service to me. You are immovable in your commitment

because of the depth of the roots you allowed me to cultivate in your soul. Your commitment to me is solid. Do not fear you will turn away. My cohort has been well prepared and my little group of apostles cooperates beautifully with me. Truly, I am well pleased with your mission team. Now record our hillside conversation.

Today Jesus showed me a young woman. She was at an outdoor pool in a revealing bathing suit, which is the latest style wherever she is. She comes from a great deal of money and her hair, her nails, her legs, her clothes, everything, is pampered and seen to, as it were. I refer to waxing, dying, pedicures and manicures. Women will understand that not a spot on her body had been overlooked in an attempt to beautify.

Jesus is so discouraged and sad. He showed me a glimpse of what he had planned and intended for her. He was calling her to a vocation as a religious sister in an order dedicated to nursing children. I saw her ministering to children of another race who were sick, but joyful.

Jesus said her formation has been ignored. Her mother left her when she, the girl, was quite young. Her father had a series of relationships with different women, but none who cared greatly for this young woman. Jesus said her body and the bodies of many young women are being groomed by Satan to serve him. Their bodies are seen as sexual tools for sexual pleasure, and that is where this obsession with and emphasis on beautifying each and every area of the body comes from. Jesus said not an area is overlooked in this process of preparing young girls for sin. Emphasis is placed not on cultivating their virtues and spiritual development, but rather on primping their bodies to be attractive. He asked why we would wonder that so many children are born outside of sacramental unions. We encourage this vacuous obsession with beautifying the body and then we are surprised when it is used to sin. This increases the chance that beautiful babies will be rejected.

I asked Jesus about her mother and he said she is gone and has blocked out all graces; he cannot work through her. I asked how this girl could be saved and he said she has an aunt who will read the messages,

recognize her, and give them to her. Jesus' original plan will not be served, but this girl will turn to him in great love and awareness and serve him beautifully and fruitfully in another way. Jesus said the messages in Volume Six have a great deal of work to do, and that the graces from them are unlimited, in that everything asked for will be answered as far as families intervening for loved ones.

Brothers and sisters, if you had viewed this young woman as I was allowed to, you would have been appalled, repulsed, and very aware of how seriously we are failing our youth. She is not a bad girl. She is a product of the upbringing we have allowed for her. This is a good girl who feels empty because in her soul she knows she is missing something.

I was deeply affected by this vision because at her age I would have been sunning myself, also, regretting that my father would not give me the money for the stylish bathing suit, the glamorous hair coloring, and the pedicure.

I want to convey to my brothers and sisters that the

vision I saw of this beautiful young woman caring joyfully for the impoverished children was followed by the reality, which is that the babies are neglected and alone in their sickness and poverty. They are unloved. They are Heaven's treasures, un-treasured. They suffer and die alone here, unwelcome on this dark planet that cares nothing for Jesus and his beautiful will. Truly, we need to get it together and get off this path. Condemn selfishness. I'm sorry, but this was dreadful. Very upsetting.

Jesus, to comfort me I think, also stated that as reprehensible as the devil's warped version of sexuality is, his version of sexuality is beautiful and grand. Jesus delights in the love and joy that is exchanged between married couples who love each other and care for each other. This view or attitude, Heaven's view, was very beautiful and consoling and there was nothing uncomfortable or laughable about it. This made me happy to see and makes Heaven happy.

July 30, 2004

Today Jesus showed me a man being beaten. It was dreadful. The man was imprisoned for a reason that was unclear. I asked our Lord if “He,” was being beaten for his faith and Jesus said “Yes”, but that his captors had arrested him under the guise of a fabricated charge, not related to his religion. I hated this and I was a little upset, saying, “Jesus, how does this console you? How can this possibly be good or helpful?”

Jesus explained, “It is not the violence that helps me or consoles me. You are feeling sickened, Anne, and filled with revulsion and grief. You feel these emotions because I feel these emotions upon witnessing this situation. Anne, look into this man’s eyes. You see love. I am whispering the most sublime words of love directly to his soul. I am filling him with an awareness of my Passion and his great unity to me through his suffering. No. It is not the violence that I am consoled by, Anne. You of all people understand that. It is this man’s response to the violence that creates the most enormous waves of tenderness and mercy in my heart.

These waves wash up on the shores of your world of darkness. Look. Look now at what is happening.”

Jesus indicates flares of light shooting out from the layer of darkness covering the earth. They rise to Heaven. These are people for whom this man’s willing offering of suffering has obtained mercy and grace. They have repented and accepted God’s mercy. This man’s offering has saved many. He is beautiful in his beaten state.

I came out of the experience and Jesus said, *“Would you take back the suffering you have just experienced?”* Of course I answered, “No.” I am grateful to keep Jesus company when his heart is heavy. He said again, *“Look.”* I saw additional shoots of light rising to Heaven, first one, then three, then ten, then bursts of thirty or forty. Jesus said, *“This is what your suffering with me has gained for the Kingdom. Now go in peace and never question the value of suffering.”*

August 2, 2004

With the greatest of difficulty I presented myself for my time with Jesus this morning. He showed me the same man whom I had seen being beaten on Friday. Jesus said, *"Look closely. What do you see?"* I saw that this man's captors are Asian soldiers. The room is dirty. Our beautiful victim is on the floor. *"He is your Franciscan brother, my child. The resistance you felt when you were coming to me today is the resistance he feels when he is being taken off to be beaten. Anne, you do not understand the value of your suffering and I am going to clarify it for you. You shouldered his resistance. Your brother in Francis walked to his torture with a heart overflowing with joy. Indeed, his joy is confounding his captors. His joy will eventually convert many in this joyless place. Anne, much of his joy is possible because of your suffering. You are shouldering much of his burden. You are truly his little Simon, lifting the foot of the cross. He knows there is a little soul in the world who suffers valiantly for him. You noted on Friday that his face was beautiful, his eyes calm and peaceful. I sit here on my hilltop and there is nothing obstructing the view between he and I. You*

have suffered all week. This man has basked in my warm loving gaze all week. Do you still doubt the value of your suffering? You are his little sister in Francis and I have paired you to help each other. Your heart is now light and joyful. My child, you are destined to be in this world but also in the heavenly world. We told you it would be difficult. This is an example of the difficulty. You will meet this man one day and you will know each other. Do not fear this work. You cannot imagine the graces flowing through it to your world."

Well, Jesus has certainly turned me on my head. I will come willingly down to do this work in the future. I cannot describe the horrible resistance I felt in beginning this today. It was like a jeering and mocking crowd surrounded me. This man is beautiful and saintly and I have no objection to being paired with him and suffering for him. I thank Jesus and praise him. I had the worst week of physical suffering and I must say it gives me great pleasure to know that I was able to help this man, whom I love most tenderly. I asked Jesus, "Where is this man's brown robe, cord, etc...?"

Jesus replied, *“They have taken it from him. They have stripped him of anything relating to me or to his vocation. It means nothing. They, like many evil ones, are trying to complete the impossible. They are trying to eradicate Christ in the souls of his followers.”*

August 3, 2004

Today Jesus showed me something brief but compelling. He showed me a woman in her kitchen. Her home was beautiful. She was obviously wealthy. She was well-dressed with great style and she moved efficiently through her kitchen preparing a meal for her family. I'm having trouble recording this and Jesus is prompting me, saying, *"I showed you her face. What did you see?"*

Well, brothers and sisters, when Jesus showed me her face, I was aware that she was very beautiful by the world's standards. But I could not see that, really, because I was looking with the eyes of our Savior. What I saw with his heavenly eyes was dreadful. I was fearful of meeting her gaze as I would not want to have those eyes fixed on me. She was horrible. The heavenly vision experienced her face as a mass of small serpents. She is dreadfully ugly, despite her well-kept physical beauty. Her eyes are cold and dead. It was very unpleasant and I took little glances and hurriedly looked away.

Jesus said, *“She is a servant to the enemy. Her countenance revolts you because there is a complete absence of goodness. She knows I am here. She meets my gaze with audacious hatred. This woman is active in her community, volunteering for charitable causes. She is considered a good mother and attends a Christian church service every week. Anne, I realize this was unpleasant and I thank you for your willingness to share my view. I show you this to compare this woman’s face with the pure beauty of the dirt-streaked and battered face of my beloved servant in captivity. People must learn to look with my eyes and they will not put such value on physical beauty. You should pray for this woman, of course. You do so each time you ask for the conversion of sinners.”*

August 4, 2004

Today Jesus showed me a newborn baby girl. Her parents are holy followers who have prayed for a child for some time. This little girl is a gift to them and also to the world. She will be followed by two brothers. She will have a beautiful formation and her great spiritual gifts will be apparent from an early age. She will help our Lord in the times to come and will be very important in ushering in the Age of Obedience. I do not know when she was born but she is alive now.

Jesus

My child, you do not understand why I show you these things. You do not need to understand everything. This little servant's role will be confirmed by your prophecy. Be at peace. You are unwell and I seek today to clarify many things for you. I wish you to record for me in your journal. That is all.

August 5, 2004

Jesus showed me the world from the hilltop. It moves along, always turning. He said that during this time, because of the difficulty, he moves time faster or shortens the days so we will move more quickly through this period. I was directed by a friend later to a reference in Matthew 24:22. *“And if those days had not been shortened, no one would be saved; but for the sake of the elect they will be shortened.”* This is a mercy. Jesus said that during the darkness he will move time even more quickly and this is a great mercy indeed. Jesus talked about the great gifts he gives people and how he sends just the right things into the lives of young people and children, so that the gifts he wants them to use will be developed. He showed me how he gave me certain teachers and opportunities so I would learn to write and speak with confidence. He said he was pleased when I began teaching because I remained consistent with what he wanted. It is a source of great satisfaction to God when this occurs.

He also showed me examples of people who were given great gifts but used them to further their own

agendas with regard to power or worldly acclaim. This almost always resulted from temptation for personal gain, which the enemy uses to lure people into his service. This displeases God because the gifts come from him, not the enemy, and they should be used for God and God's desires, which always includes helping others and furthering the Kingdom.

Jesus

Be assured, you will see me act. My graces will be withdrawn from the world and you will know that I have left the world to reap what has sown. Anne, this is a kindness. You do not want your children living in a world which is willing to accept debasement and exalt it as good. This world was not created to glorify evil, but to glorify good. I will not have it and this is the only merciful way to act. I am a God of mercy. A God of mercy moves to protect his children when they are threatened with eternal perdition. My holy apostles will rest in my peace, even as their world changes. You must continue on your paths and leave everything to me. Trust is your watchword, your constant. I will never abandon my own, but I will intervene in a rebellious world.

I want to say that Jesus is not overly angry, but very serious, and very firm. He showed me the network of holy people, and a great deal of holiness seems to originate from the Blessed Mother. Her touch seems to go on and on, connecting people whom she converts. I do not walk away with the feeling that anything dreadful is happening. Not at all. I feel very confident in him, and I have the strongest sense that we are in the best and safest of hands. I am so grateful, really, that our Lord sits on his hillside and watches this world and each of us in it. I urge everyone to glance his way and offer him a beautiful smile of love. He is really so filled with goodness.

August 6, 2004

Today Jesus showed me a beautiful dark-skinned woman being dragged from a road back into a forest or brush by three soldiers. These were partisan type soldiers, not very officially fitted out, but they had guns. They were also dark-skinned and I suspect fellow countrymen. She held a small child. The child was dropped at one point. The woman allowed the baby girl to fall by the wayside in an effort to protect her from whatever was about to occur. The child simply sat, looking dazed and uncertain as the men dragged her mother away deeper into the woods. The mother stopped struggling and the three men systematically raped her.

I won't try to describe the ugliness of this scene. This woman has been raped before. She was raped some time ago by soldiers and the rape resulted in a pregnancy, which resulted in the baby girl who is sitting uncertainly waiting for her mother. The soldiers finish and leave her. She is not physically injured to a great degree, thank God, and is only concerned about her little one, whom she loves

with a fierce tenderness. How she must worry about protecting this child because the child is destined to grow into a woman. The woman pulls herself together.

I would like to describe the scene, such is my rage, but I will not do so in the interest of protecting her dignity. The reason I would like to describe it is so that each and every man who behaves in this way will understand that Christ is watching and they will be held accountable. I hope they convert and find forgiveness, but I praise God for divine justice in these matters. This woman collects her child and cries. The child snuggles into her mother's neck and wraps her little arms around this poor woman. Our beautiful victim holds her baby and is consoled and steadied by her child. Jesus speaks.

Jesus

This woman is a favored servant of mine. She is a Christian, converted as a result of a missionary's work. She thanks me all through the day for the sun, for the rain, for the beautiful things in nature which she credits to me as the Creator. I love her most tenderly. Anne, she

is a victim soul. You are angry and you are struggling with your anger at me because you see that I watch this and you want me to act upon these men. I will do so. Have no fear. As you say, they will reap what they sow. You know that the scene you witnessed is not unusual in your world. People are often mistreated in this way. You have labored hard to help others who suffer at the hands of men committing such atrocities.

There are a few things I want to show you. First of all, look at the beauty of this child. One of the things piercing your heart is the confused look on this little one's face. You also feel deeply the love of the mother for her child and see how the mother is comforted by the child. Even during the attack, which is not sexual on the part of the woman, the mother's only concern is for her child, whom I have protected. This baby is the result of a previous assault. The act of rape is a desecration of a person. I want to tell you that the victim is an unwilling participant and therefore not a participant. A victim's beautiful sexuality, which is my gift to him or her, is not in any way involved in an act in which they have been forced or coerced. An attack of this nature does not impact the purity of a person's sexuality. That is theirs

to give to another. Some try to take this from others, but they cannot. A person who has been used in this way should never think that their beautiful sexuality is affected. It is not in any way affected. One cannot take sexuality from another. It must be given. This is a physical attack and with my help, a victim will heal.

You are angry at me, Anne, because you are blaming me for this. You were here with me while this was occurring. I did not do this. I did not will this. I do not will this for any of my children. This is man being rebellious, following the guidance of my enemy, Satan. These men are answering "Yes" to him. They are exulting in this evil act. Please do not be like my enemies in the world and blame me for evil. This woman is my friend and I love her. She will spend eternity with me. Her daughter will be instrumental in saving many souls, as will she. And yet, the daughter was a result of rape. I wish to speak about this.

There are those in the world, even some of my friends, who say that an abortion is acceptable if a mother has been raped and if the infant is a result of this wretched form of physical attack. Let me explain how this wounds me.

An act of sexual assault is a desecration of a person's body, as I have said. If I choose to act as the Creator at this time and send an infant, it is the greatest form of bringing good from evil, which I do often. I am actually very busy in this time bringing good from evil, because I have so much evil to work with and less goodness. In defiance against this act of sexual assault, I send an infant. Do you have any idea how special and precious these little representatives of God's goodness are? They are truly the greatest of gifts to your world. Yet many agree that because the earthly father of the infant acted terribly, it is justifiable to kill what I have created. Anne, if we slaughtered every infant whose father was behaving badly, we would have far fewer people in this world, even given the great number who are already rejected and slaughtered. This is the gravest, most distorted logic. The father behaves badly so the child must be slaughtered? I reject this diabolical reasoning. So must you. It takes courage to speak the truth in your world, but I will send plenty of courage to any person who takes up the cause of the unborn. These are truly my most favored servants.

Back to my precious little victim soul. She will live for her child. She will survive for her child and she has embraced this gift, seeing her daughter as the miracle of creation that she is. The greatest joy will pass from this little girl to her mother, whom she will treasure. The greatest joy will also spread to the world through this little girl. We will all reap the benefits of this mother's decision to allow her child to be born.

With regard to the evildoers, you have been allowed to see how I view them. They are lost to me at this moment. I see them behaving like wild dogs. You will continue to pray for their conversion, as you do each time you pray for the conversion of sinners. They will be dealt with.

I want you to understand something else. There are those who will read this and be appalled at this act, and yet, they witness such acts as entertainment and do not turn their eyes away. They provide a market for the enemy to glorify such acts of depravity by viewing them. Anytime you watch entertainment in which a woman's, man's, or child's body is being used for anything other than holy actions, you are culpable. I do not wish men to view

women's bodies in a sexual way unless they are united to them in matrimony. I do not wish men or women to have sexual intercourse unless they are united to a person in matrimony. Sexuality comes from me. It is my domain. The gross misuse of sexuality in this time offends me greatly and brings down the greatest of suffering on everyone. This cruel assault is an example. The widespread rebellion in sexual matters must cease.

August 9, 2004

Today Jesus showed me some beautiful places in this world. The visions were not extensive but I saw a forest, a perfect lake, streams, all below the canvas of his sky.

Jesus then showed me men taking down a vast area of trees in an irresponsible way. This was the only unpleasant part of the vision and it did not last long. He said he is generally pleased with the efforts of those who seek to preserve nature. He is pleased that humanity is beginning to give consideration to this planet as a precious creation and seeking to preserve it. This is good. He said:

“This pleases me, Anne. There are holy men and women who understand that the beauty of nature is to be respected and cherished. People should not haphazardly destroy the natural environment because through it I sustain humanity. This is disrespectful to me as the Creator, and also disrespectful to those who are coming after. Yes, I am pleased by respect for the world I have created. I am not pleased when my

children place nature above humanity. This is not my will. I created the world for humanity, not humanity for the world.”

Jesus showed me a row of houses, modest in size but pretty.

“This is my will. I want homes for all people. You notice these are not overly big. People do not require a great many rooms in their homes. I did not create mankind to live like royalty on Earth, but in Heaven. There are those to whom I give great financial blessings so they can use their power and wealth to further my will. Few can withstand the temptation of this, however. At times I am forced to take wealth away from a person in order to save them. I have no qualms about this. It is better for a person to suffer on Earth than to lose eternity. I do not want my children to live for an earthly home, because they may begin to value it more than they value each other. This is not my will. My will always has to do with helping others. In summary, I am pleased with efforts to preserve this world, but the motivations should be pure and holy.”

August 10, 2004

Today I saw a woman on a sandy beach. I thought it was some kind of island but the Lord told me to look again. I was having trouble concentrating and did not really want to see this as I suspected it would not be good. The backdrop behind the girl was a city. The earth began to rumble and I heard a roar. A large wave, a wall of water really, came in from the ocean and moved or rather crashed over the city. I did not see a big picture of this but saw and had an awareness of small things, such as a car with people in it being hit like it was nothing. When I realized there were people in it I turned away. This was not nice, but I hardly need to say that. I did not have an easy time with this today and afterward feared I had offended Jesus, because I was again angry and thinking, "What is the point of this?" When I finally came to my senses I felt badly and said to Jesus, "How do you feel?" He said he would record how he felt, so we shall see now.

Jesus

I, also, feel the tragedy of what you witnessed, my poor friend. I know you have difficulty with this, but you are

my recorder and you must accurately record what you witness. Why has this happened to this city and to these people? Sin, Anne, has brought this down upon people. Anne, there are people behaving badly and there have always been people behaving badly, but in this time, more than in other times, good people are quiet. Few defend me. You live in my world, which I created. I will not have a world where innocents are slaughtered.

August 11, 2004

I saw the same scene. The water on the shore began to recede fast and then the big wave came. Jesus said: *“I have sent many signs to mankind but they are ignored. This level of rebelliousness will not continue. For those who tell you that humanity is no worse than it ever was, let me say this. Never in the history of humanity was the slaughter of so many met with so little resistance. The taking of an innocent life through abortion can never be my will. Do not view these events as punishment because I have no need to punish mankind in this way. I do have a need to get mankind’s attention, and when I allow humanity to reap what they have sown, calamities occur. People then begin to consider their eternal souls and their entrance to eternity. People, even those who are not following me, consider what will happen when they meet me. I want changes in this world and changes will occur. Be at peace because people who lose their lives in these incidents are martyrs to the times. People following darkness who are taken will have an opportunity to repent. Consider your role in the coming of the Kingdom and trust that I will care for everything.”*

August 12, 2004

Today I saw the same city again. Jesus said, *“Look. The water is gone. What is different?”* Well, there were children with mothers, I saw flowers, and the ugly fence was gone. It’s hard to say exactly what was different, but the last two days what I saw was a big dirty city. Today it seems more like a small town than a city. There is a man out on the street in front of a shop and he is talking to someone. You just don’t see that in the city I saw yesterday. Yes, it could happen. But no, it usually does not. I heard church bells ringing. The woman with the small child stopped and prayed with her child. Jesus smiled at this.

He said, *“I show you this to give you hope and to make you understand how it should be and how it will be after the cleansing. People will be free to love me and to move at a slower pace. Anne, the incident you saw was one of many. These upheavals in nature have been occurring and they have impacted many people. But these are small things in comparison to the changes that are coming. People should not worry over why I am taking control. It is my affair. People should worry*

about following me in their lives and completing the duties I have assigned to them.”

August 13, 2004

Today our Lord showed me the sky, but I was having great difficulty. I have been having difficulty and have become fearful lately. He said I am overly concerned about what people will think of these revelations. Anyway, after I settled down I saw the moon with the horrid red color. The world was dark, except for this red moon. Another terrible, malevolent darkness began to spread over the world. It was not real, I do not think. I think I experienced it as darkness but it was a horrible presence gradually spreading over the world. I knew it was the enemy of light. Jesus said: *"The enemy seeks out his final collaborators. When the moon turns red, my child, the calamities will begin and there will be no break in the events. They will come one after the other. People who are prepared will feel quiet in their souls. People who have rejected me will either choose me then, or take another step closer to Hell. This time is near."*

I asked Jesus how he felt because I see it as my job to be concerned for him. Lately I feel I am failing him terribly. He is quiet, solemn. There is a heaviness

about him. He does not like this, clearly, but this is the way it's going to go. I did say, "Lord, you are all-powerful. This darkness is not in charge. Would you not just appear in the sky and say, 'Here I am. I am God. Change'?"

He replied, "Anne, I have done that. I have appeared in many ways. My mother is appearing all over your world, begging her children to change. The world has Scripture, which many ignore. The world has prophecy, which many ridicule. The world has my presence in every holy soul. There are healers whom I have sent to inspire faith. You knew I was with you long before you experienced anything supernatural. How did you know? You knew because every person knows that I am here. Some tell themselves I am not here in order to secure license, which they use to sin and draw others away from me. No, my child. It is not I who have failed. These words will save many. I am sending warnings from every corner of the world during this time. I am doing my part. Let every person do theirs. We will save many, but we will lose many, and that is why my heart is heavy. Be at peace with this as you are doing your part to comfort me by your obedience and your presence in my suffering."

August 16, 2004

Today Jesus showed me the aftermath of a hurricane. I saw destruction, of course, trees down, power lines everywhere, and debris. He said, *“Look more closely. What do you see?”* I saw people cleaning up, but I also saw people helping other people. Everywhere I looked I saw people assisting others with moving and clearing things. I saw a woman who had the greatest peace in her face.

Jesus

She is thinking of me. Difficulties of this nature help people to understand that there is a force greater than mankind and all they have built can be taken in a moment. This is a good lesson for mankind. I want people to help each other when difficult times come. But I also want people to learn from the experiences of others. If there is a group of people on your planet who are starving, all should be helping. When a storm destroys property, all should be helping. You see this happening, Anne. Can you say this is a bad thing when it inspires people to serve each other and consider God? Often it is in the deepest darkness that we are able to

find the light. Do you understand? I do not want my earthly children to suffer, and yet, as you know, suffering will occur. Encourage people not to waste these opportunities. You will leave material things behind when you come to Heaven so you should not be overly attached to them while you are here. People practicing this detachment will not be distraught when they lose possessions, and that is what I want for my children. I want detachment from the trival matters of this world."

August 17, 2004

Today our Lord talked again about how some people turn to him in hardship, and how others curse and blame him. He has spoken of this before and it really is a no-win situation for him. This is how the enemy works, though; when all is well, God is someone to be ridiculed and holy people are patronized, and when all goes wrong, God is considered bad and people say terrible things about him, as though they were following him anyway. A woman phoned me recently and was talking about the great difficulties she was having. Her young son has autism, but he is progressing beautifully and will very likely recover fully. She is understandably worn out, as the recovery program is rigorous and relentless. But things are going really well for them in the prognosis. She said bitterly, "I'd like to know what kind of God he is, letting small children suffer like this." This was said with such anger and disdain that I felt like I had been slapped. I stammered and finally replied, "God is recovering your son for you. You should thank him."

Jesus

You see, Anne, what I refer to when I say they will hate me regardless. This woman is tired and worldly. She is comparing herself to others who have more and would seem to have an easier life. Her son is her great gift and through him this family receives many blessings. She does not see that. She lives for the world. Pray for her and do not fret for me. I understand her fatigue. She will serve me well later.

I want to draw attention to the comparison made between those who live holy lives, detached in general from more trivial matters of the world. If the general focus in a home is on me, that home will not be as traumatized to lose worldly non-necessities.

You are watching events in the world. You see people starving. You see many who have lost homes due to famine and war and events in nature. Do you understand, Anne, that people are receiving and handling these difficulties in different ways?

I compared your husband to another man. Your

husband, if given those circumstances, would rise each day and serve his family in whatever conditions he was given. He would not curse me. He would not curse others. He would care for his family first, and then use his abilities to serve others who were also struggling. This is how a holy man faces challenges. He would grieve, yes, but I could comfort him, and his soul would reap splendid advantages from his difficulties. You have already seen that in your husband's case. His difficulties were part of his formation, as were your own.

Another man, living for the world and for his physical appetites, would curse me. It is happening now and will increase as the troubles in your world increase. This other man, the one I use as an example, is not following me. He does not sacrifice for me and he gives me no credit at all for any good fortune that has come his way. He does the minimum amount of service to his family and spends his time entertaining himself and feeding his appetites and desires. When difficulties come into his life, he will have to choose whether he will become a man of God or continue on his path toward the enemy. The hardships coming will force a choice on

many people. This is my will and this is why I am asking for such prayer from my followers. We must spread my words so people can begin to understand the times in which they live.

August 18, 2004

Jesus showed me the world from his hilltop. He directed my attention to the tidal wave, which is a big event that will do great damage. He showed me another area where bombs were being dropped because one country wanted to have power over another. In another area there was slaughter, and the word genocide came to my mind. There were terrible events in nature. There was disease, and killing all over. Jesus said, *“Do you understand now what I mean when I say upheaval?”* Well, I don’t know whether I did or not, but I do now. The world is going to be in serious upheaval.

Jesus

Thank you. I know this is unpleasant, but I also know that you are willing because of your acts of obedience to me. Do not worry that you sometimes serve in fear or sometimes in sadness. You serve. That is what I will consider when I give you the reward you have earned so beautifully. You have a great deal of service ahead of you.

Now, we have clarified what I mean when I use the word upheaval. The events you witnessed are representative of many events which will occur and they will begin soon. They will come quickly, one after the other, and you will know this is to be the time of upheaval I have spoken of.

In response to your question of whether or not I want to clarify when “soon” is, my answer to you is “no.” I will not clarify soon to you, little servant, because you are heavily burdened as it is and do not need that additional weight. (I thanked him very sincerely.) You are welcome.

Can you see why I want my words distributed? I want to be with people and I want people to know that I am with them. They will face these events in peace if they have practiced relying on me and trusting me. They will face death differently.

Some will die during this time. We all face death if we are human, and I want you to stress that to people when you speak. Refer to the message I gave you when you asked to read the messages of another. This was

very human of you, Anne, so do not be ashamed. You wanted to know what would happen. I told you that you would live for a time and then you would die. It was not my will for you to know more than that from anyone other than me. I do not like people seeking or spreading information to frighten others. Warn others, yes. But you see how even when I am giving news that could frighten, I am gentle and loving and concentrate on the truth, which is that Heaven will be actively involved in events on Earth and in the lives of those who welcome us. I tell you again, do not be afraid. There is no need.

I just want to say that I am often afraid. I know Jesus is with me and I know he will not leave me. Nevertheless, I am often afraid in my humanity. So if a reader is afraid, I think that reader should not feel like he or she is lacking. It is a good area for us to work on in contemplative prayer. Also, knowing Jesus, there really is no reason to fear. He never lies, of course, and he will never leave us alone. I need to practice trusting more, so if someone is fearful at times, they are like me.

August 19, 2004

Jesus

I have many reasons for allowing people to glimpse the future. I am seeking a great detachment during these times. My words and the graces attached to them will help people with this process. I am Jesus Christ and I am seeking out my children. I want to protect you. All who know me know that I am gentle, indeed the most gentle of men. My divinity is also gentle and I desire that people be at peace. This is why I am so generous with my words and graces. I am sending everything your world needs to move through difficult times with confidence and joy.

You must do your part, little children. You must heed my words and you must spread them. The merit gained in the spread of these words will astound you. I am asking this of you, and people who do this work are saying "Yes" to me. I am more grateful than you realize, faithful ones. Now be brave and assist your brothers and sisters by giving them these words. You will be well rewarded in Heaven. Peace. When you do not have peace in your heart, stop what you are doing and pray.

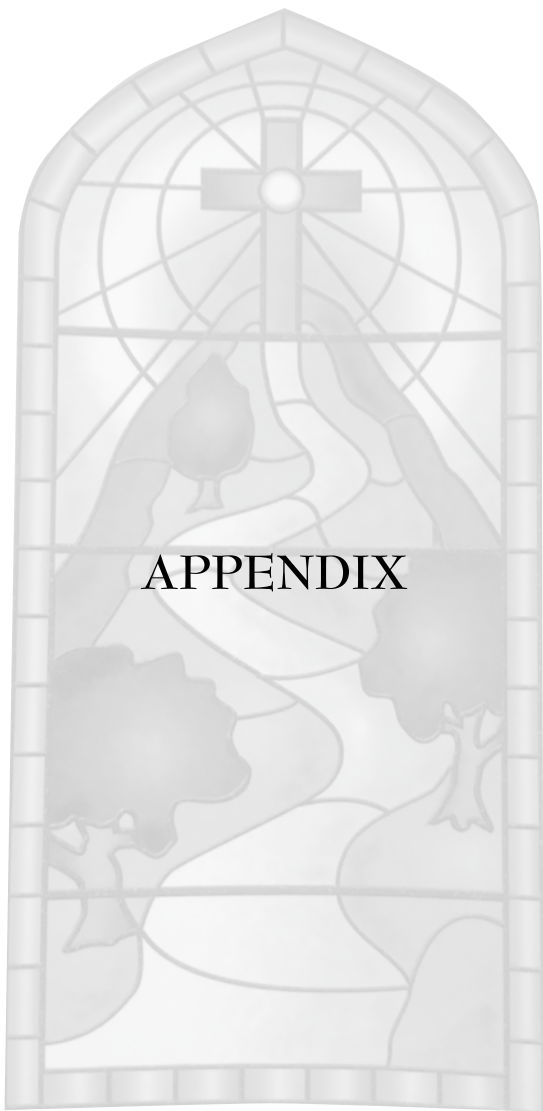
I will restore peace to your soul and you will then be happier and more effective. Remember that I am Jesus and I am God. I will see to everything.

September 21, 2004

Jesus

My little apostles see clearly how I am working in the world. I am putting my servants together in groups to serve me most effectively. Be confident in my guidance in your lives. I will not let you falter, nor will I give you a mission and then fail to direct its course. There is nothing that should frighten my apostles. You are my friends, dear ones. You are entitled to every heavenly consideration. You must petition Heaven for anything you need to accomplish your work and you will have it.

Do not fear the cross. Remember that salvation for many often comes from one person's agreement to carry a little cross. Do not separate the two issues and you will be joyful. Your cross can equal your brother's or sister's salvation. This was my thought in everything. While carrying the cross, I thought of you. When you carry a cross, think of me. Together we will proceed.



APPENDIX

The Five Spiritual Practices

As Apostles of the Returning King, we begin the spiritual practices in whatever way we can. For some, a good start will be simply praying the Allegiance Prayer each day. For others, assuming all five practices may feel quite natural.

1. Daily ***Allegiance Prayer*** and ***Vocation Prayer***, plus a brief prayer for the Holy Father
2. ***Eucharistic Adoration***, one hour per week
3. ***Prayer Group Participation***, monthly, at which we pray the Luminous Mysteries of the Holy Rosary and read the Monthly Message
4. ***Monthly Confession***
5. Further, we will ***follow the example of Jesus Christ*** as set out in the Holy Scripture, treating all others with his patience and kindness

Three Charisms of the Apostolate of the Returning King

- ✕ Compassionate Listening
- ✕ Learning and Teaching the Catechism
- ✕ Promoting Unity in the Church

The Allegiance Prayer

Dear God in Heaven, I pledge my allegiance to you. I give you my life, my work, and my heart. In turn, give me the grace of obeying your every direction to the fullest possible extent. Amen.

The Vocation Prayer

Oh Mary, mother of Jesus and Queen of the Church, I ask you to bless me with fidelity to my vocation. Assist me in seeing that my service, however humble and hidden, is important to the universal Church. Strengthen me in times of trial and watch over my family and loved ones. Help me, beloved mother, to remain faithful to Jesus Christ, your son, the Returning King. Amen.

Promise to Apostles of the Returning King

May 12, 2005

Jesus

Your message to people remains constant. Welcome each person to the rescue mission. You may assure each apostle that just as they concern themselves with my interests, I will concern myself with theirs. They will be placed in my Sacred Heart and I will defend and protect them. I will also pursue complete conversion of each of their loved ones. You see, the people who serve in this rescue mission as my beloved apostles will know peace. The world cannot make this promise as only Heaven can bestow peace on a soul. This is truly Heaven's mission and I call every one of Heaven's children to assist me. You will be well rewarded, my dear ones.

The Volumes

Anne, ARK

- Volume One:** *Thoughts on Spirituality*
- Volume Two:** *Conversations with the
Eucharistic Heart of Jesus*
- Volume Three:** *God the Father Speaks
to Children
The Blessed Mother Speaks
to Bishops and Priests*
- Volume Four:** *Jesus the King
Heaven Speaks to Priests
Jesus Speaks to Sinners*
- Volume Five:** *Jesus the Redeemer*
- Volume Six:** *Heaven Speaks to Families*
- Volume Seven:** *Greetings from Heaven*
- Volume Eight:** *Resting in the Heart of the Savior*
- Volume Nine:** *Angels*
- Volume Ten:** *Jesus Speaks to his Apostles*

Excerpts from The Volumes

Jesus Speaks to You

Booklet containing the messages taken from
Volume Four, Part Three: Jesus Speaks to Sinners.

Jesus Speaks to Children

and

Mary, Our Blessed Mother Speaks to Children

These two illustrated children's books contain messages
taken from *Volume Six.*

The “Heaven Speaks” Booklets

Anne, ARK

Heaven Speaks About Abortion

Heaven Speaks About Addictions

Heaven Speaks to Victims of Abuse

Heaven Speaks to Consecrated Souls

Heaven Speaks About Depression

Heaven Speaks About Marriage and Divorce

Heaven Speaks to Prisoners

Heaven Speaks to Soldiers

Heaven Speaks About Stress

Heaven Speaks to Young Adults

Heaven Speaks to Those Away from the Church

Heaven Speaks to Those Considering Suicide

Heaven Speaks to Those Who Do Not Know Jesus

Heaven Speaks to Those Who Fear Death

Heaven Speaks to Those Who Experience Tragedy

Heaven Speaks to Those Who Fear Purgatory

Heaven Speaks to Parents Who Worry

About Their Children’s Salvation

Heaven Speaks to Those Who Have Rejected God

Heaven Speaks to Those Who Struggle to Forgive

*Heaven Speaks to Those Who Suffer
from Financial Need*

Heaven Speaks Collection

Contains all 20 Heaven Speaks booklets
plus the booklet *Jesus Speaks to You*.

The Big Books

Other Written Works by Anne, ARK

Climbing the Mountain

Discovering Your Path to Holiness

Anne's experiences of Heaven

The Mist of Mercy

Spiritual Warfare and Purgatory

Anne's experiences of Purgatory

Serving in Clarity

A Guide for Apostles of the Returning King

Lessons in Love

Moving Toward Divine Intimacy

Whispers from the Cross

Reclaiming the Church through Personal Holiness

Transforming Grace

Becoming Thoughtful Men and Women of God

Staying in Place

Recovery in the Church

Suspended in Mystery

The Eucharist, Mary, and Mothers of the Church

In Defense of Obedience

& Reflections on the Priesthood

Excerpts from The Big Books

Purgatory, Prayer, and Forgiveness

Excerpted from *The Mist of Mercy*

Heaven

Excerpted from *Climbing the Mountain*

Thoughtful Men and Women of God

A Guide to Contemplative Prayer

Excerpted and abridged from *Transforming Grace*

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