

**HEAVEN SPEAKS
TO THOSE WHO
FEAR PURGATORY**

Direction for Our Times
As given to “Anne,” a lay apostle

“Heaven Speaks to Those Who Fear Purgatory”

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Direction for Our Times wishes to manifest its complete obedience and submission of mind and heart to the final and definitive judgment of the Magisterium of the Catholic Church and the local Ordinary regarding the supernatural character of the messages received by Anne, a lay apostle.

In this spirit, the messages of Anne, a lay apostle, have been submitted to her bishop, Most Reverend Leo O'Reilly, Bishop of Kilmore, Ireland, and to the Vatican Congregation for the Doctrine of the Faith for formal examination. In the meantime Bishop O'Reilly has given permission for their publication.

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Jesus

My beloved children harbor many fears. This is understandable. The fears of one can be transmitted to another and this is not good. During this time, fear spreads through the world quickly, almost instantaneously, through the media. Perhaps you rise on each day and look out and see that the sun is shining. It is a good moment for you. I am with you, you are fed, and My sun is shining. But this is not enough. You look to see what is happening in other parts of the world. Through communications that are often unnecessary for you, you learn that there is war, disaster and famine. You look out again but the joy you had taken in the sunshine is gone. How can you feel joy when in another place there is war, disaster and famine? You fear immediately that these things will come to you.

I want you to be aware of the needs of others and if a cross comes to you, I want you to carry it with dignity. But I want you to remain in your life, paying attention to your tasks. My friends, few are serving in the area where I have placed them. They

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are isolating themselves, listening to events from everywhere else in the world. In the meantime, events in their own areas pass unheeded and untended. It is true that I will use communications to further My renewal. I will use everything I can to save souls. But I want less time given over to the consideration of the crosses and challenges of others and more time given over to the crosses and challenges in front of each one of My children. My enemy is using these communications to inflate the fears of My children. Fear is not from Me. Because there is disaster in one area does not mean that you are assured of disaster in your area. Children, listen to Me. It is good to sympathize with others through constant prayer and concrete assistance. It is not good to be inundated with images of disaster. This is not from Me. In each situation of upheaval, there are holy men and women acting as apostles and helping Me. They are becoming saints through these situations. My angels are present, as well as My saints. I am present. I am sustaining many and reaping a harvest for heaven in every event that occurs in your world. When each soul completes their time on earth and comes to Me, there is jus-

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tice. You do not see this on your televisions. You do not read this in your newspapers. I am barely represented in these communications so you must not look to these communications for truth. Look to Me, in prayer, and there you will find truth.

I make reference now to the fear harbored by many that they will suffer unbearably in purgatory. My friends, you see unjust and seemingly unbearable suffering on earth and you are fearful. You then transfer this fear to Me because if injustice is allowed on earth, surely injustice is allowed in the heavenly Kingdom. This is simply not true. There will be no injustice here and you will not suffer physical pain in purgatory.

Perhaps this does not comfort you. Perhaps you understand how sinfully you have behaved and you fear just punishment. If you feel this way, you have not spent enough time resting in My companionship. You do not know Me. You do not understand heaven or its many kingdoms. I do not hold this against you. It is for this reason I am giving you these words. Do not be afraid of the process of purification

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that awaits some of you after your death and before your entrance into heaven. There is nothing to fear. You will find that I am all compassion and mercy. I do not seek to condemn you, but to save you. I am your friend and I love you. Even if you are not My friend now, at this time, I have hope that you will change your mind and become My friend later, at the time of your death. A friend does not prepare pain for a loved one coming in from a long journey. A friend prepares a time of recovery if it is necessary and that is what I have prepared for you. Think of time in purgatory, as time for recovery. You will recover and grow in purgatory if, together, you and I find that you need this. I will take care of you always.

St. Andrew

God's friends in the world have a certain amount of trust in Him. There is not enough trust in Him, it is true, because there is really no way for a soul on earth to fully understand the Godhead and what flows from Him. But the small amount of trust that souls on earth have for God is well placed and benefits each person immensely. Truly, a life lived one way would be lived in a completely different way if a person allowed heaven to place greater trust in their soul. I am telling you this today because I look at you and I want you to live differently. Your life can be altered if you trust God. You will bring far more souls to the Father if you trust God. Yes, it is all about trust. Many say they trust God but then they fear purgatory. I am not trying to catch you in something. I am trying to reveal to you a possible discrepancy in what you say and what you feel. It is good to identify this discrepancy, if it exists, in order to correct it. If you follow God, you do so because it is the right thing to do. You are wise. I tell you today that it is the right thing to do because God is good. God is all love and love generates, by its nature,

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mercy. It can do no less. A loving heart is a soft heart. A loving heart is also a wise heart and in its wisdom the wise heart understands what is best for the recipient of perfect love. In this great love and wisdom, God allowed for repentance. He did not have to do this. He did not even have to create us and when you get to heaven you will understand how good our God is and how infinite is His love. But God, in His love, did create us and allowed for a life for each of us. God understands our weakness and delights in the process of perfection that we embark upon through fidelity to Him. God's expectations are realistic and compassionate. God expects that we will experience our weaknesses and God understands that at times we may travel down paths that lead away from Him. God could have said, "You cannot be admitted to heaven unless you become perfect on earth." He could have said this, my friends. He is God. But He did not. He said, instead, "I will allow for the imperfections of My beloved created ones. I will help them by allowing them, if necessary, to complete this process of purification in the safety of My Kingdom."

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Purgatory is another extension of God's generosity. You will be safe there. In considering this as a possibility, you must rejoice. Fear of purgatory is unnecessary and inappropriate.

St. Andrew

Do you know people who believe that God exists but who persist in living for themselves and for their physical appetites? Of course you do. There are many like this. These people believe in God and they believe God is good. These people are not bad people. They do not rejoice in evil. I am referring here to a person who is on the side of goodness but who could not be bothered working very hard for that side. He leaves the work to others, perhaps even admiring and applauding their efforts. In the worst cases, he actually ridicules and impedes those who serve God.

What would be just for this person? Let us consider.

Because there is little self-sacrifice, there is little growth. Eventually, this life ends and this person meets Jesus. This person has more failures in love than successes. There are many moments of failure in this life because when the Lord needed this one to say “No” to self and “Yes” to God, this person refused and decided for his personal enjoyment. There is time

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squandered and love squandered. In meeting Jesus and being exposed to the Lord's pure, total, selfless love, how do you think this person feels? Pause for a moment and think about this.

Now, my friends, I have just described purgatory for you.

Is it just and merciful that this person be allowed to see his life and his failures, as well as his successes? Is it helpful to this person, in terms of healing? Will each person benefit from the truth? My friends, in order for this person to enjoy heaven and be comfortable in heaven, he must at the very least understand heaven. Unless the person examines himself honestly and repents, he will not be in a condition to grow. Time in purgatory allows for this understanding and this growth. This person will examine his failures so that he can understand what would have been the holy response. Then, this person will come to terms with the fact that he rejected God's will and he will accept himself and forgive himself. After that, he will be with others who have been purified in the same way and he will experience fellowship, learning about tolerance and acceptance of the pain

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of others. Shortly after that, this person will be at complete peace with himself and the life he lived and he will come to heaven, experiencing unity with Jesus and community with the saints.

Do not fear purgatory. It would be like fearing medicine that could immediately alleviate pain. You would not fear such a medicine. You would take it with the greatest eagerness and thank God for it. Think of purgatory in the same way.

St. Andrew

Because Jesus needs to spread joy, He is giving joy in great abundance to those who accept Him. Jesus wants to give you this joy. Fear of death and what comes after death takes away from the joy that Christ wants to give you. Ask Jesus to remove any fear of purgatory that you are experiencing. Look ahead to your death and your life after death with confidence and rejoicing. If you do not feel this, ask for it. I will pray for you and help you. Together, you and I will ask God to remove your fears and replace them with the greatest trust in God's mercy. When you accept this and believe it, you will rejoice and you will begin to spread God's mercy because you will be unable to contain such good news in your own heart. It would be like knowing there is a wonderful surprise coming for your family. How difficult it would be to keep that wonderful surprise to yourself, particularly if you saw others downhearted and anxious. You will share God's mercy if you allow God's mercy to penetrate your heart. Confess your sins and repent of them and do not be afraid of God or anything that comes from God. Again, I will help you.

Blessed Mother

My poor little children are encouraged to be anxious and fearful. This is not from heaven, my beloved ones. This is from heaven's enemy. Do not be afraid. Bring your fears to me and I will help you to step away from these fears. I love you so much and I see so clearly how the enemy seeks to fill you with fear. If you get to know Jesus, your fears will recede and recede again, and soon you will be unable to remember what it was that created such fear and anxiety in you. Jesus is the answer and the remedy for all fear. With regard to fear of purgatory, I must say that you will not be abandoned in purgatory. Your remorse will feel good to you because it will be founded in truth. The truth of purgatory will fill you with relief. This world promotes what is not true. In other words this world promotes deception and distraction. In purgatory you will experience the greatest relief at knowing the truth and knowing that you will never again be deceived or uncertain. My little children, because you do not understand the depth of the deception in this world, you cannot understand the depth of the relief you will feel in the next world. Trust your mother who never leads her children astray. If you require time in purgatory, you will be grateful to be there and you will experience the most profound gratitude to God for

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*seeing to your needs in such a merciful way.
Peace, little children. I am with you.*

This book is part of a non-profit mission.
Our Lord has requested that we
spread these words internationally.

Please help us.

If you would like to participate,
please contact us at:

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world on the first day of each month.
To receive the monthly messages
you may access our website at
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The *Heaven Speaks* Booklets

Direction for Our Times
as given to “Anne,” a lay apostle

These booklet are from the series *Direction for Our Times as given to “Anne,” a lay apostle*. They are available individually from *Direction for Our Times* and are listed below:

Heaven Speaks About Abortion

Heaven Speaks About Addictions

Heaven Speaks to Victims of Clerical Abuse

Heaven Speaks to Consecrated Souls

Heaven Speaks About Depression

Heaven Speaks About Divorce

Heaven Speaks to Prisoners

Heaven Speaks to Soldiers

Heaven Speaks About Stress

Heaven Speaks to Young People

New in 2007:

Heaven Speaks to Those Considering Suicide

Heaven Speaks to Those Who Are Away from the Church

Heaven Speaks to Those Who Are Dying

Heaven Speaks to Those Who Do Not Know Jesus

Heaven Speaks to Those Who Experience Tragedy

Heaven Speaks to Those Who Fear Purgatory

Heaven Speaks to Those Who Have Rejected God

Heaven Speaks to Those Who Struggle to Forgive

**Heaven Speaks to Those Who Suffer from Financial
Need**

**Heaven Speaks to Parents Who Worry About Their
Children’s Salvation**

The Volumes

*Direction for Our Times as given to
“Anne,” a lay apostle*

Volume One: Thoughts on Spirituality

Volume Two: Conversations with the
Eucharistic Heart of Jesus

Volume Three: God the Father Speaks to
His Children
The Blessed Mother Speaks to
Her Bishops, Priests and
Religious

Volume Four: Jesus The King
Heaven Speaks to Priests
Jesus Speaks to Sinners

Volume Six: Heaven Speaks to Families

Volume Seven: Greetings from Heaven

Volume Nine: Angels

Volume Ten: Jesus Speaks to His Apostles

Volumes Five and Eight will be printed at a later date.

Promise from Jesus to His Lay Apostles:

May 12, 2005

Your message to souls remains constant. Welcome each soul to the rescue mission. You may assure each lay apostle that just as they concern themselves with My interests, I will concern Myself with theirs. They will be placed in My Sacred Heart and I will defend and protect them. I will also pursue complete conversion of each of their loved ones. So you see, the souls who serve in this rescue mission as My beloved lay apostles will know peace. The world cannot make this promise, as only heaven can bestow peace on a soul. This is truly heaven's mission and I call every one of heaven's children to assist Me. You will be well rewarded, My dear ones.

Allegiance Prayer

Dear God in Heaven, I pledge my allegiance to You. I give You my life, my work, and my heart. In turn, give me the grace of obeying Your every direction to the fullest possible extent.

Morning Offering

O Jesus, through the Immaculate Heart of Mary, I offer You the prayers, works, joys, and sufferings of this day, for all the intentions of your Sacred Heart, in union with the Holy Sacrifice of the Mass throughout the world, in reparation for my sins, and for the intentions of the Holy Father. Amen.

Five Luminous Mysteries:

1. Jesus' Baptism in the Jordan
2. Jesus' Self-manifestation at the Wedding of Cana
3. Jesus' Proclamation of the Kingdom of God
4. Jesus' Transfiguration
5. Jesus Institutes the Eucharist

Lay Apostles of Jesus Christ the Returning King

We seek to be united to Jesus in our daily work, and through our vocations, in order to obtain graces for the conversion of sinners. We pledge our allegiance to God the Father. Through our cooperation with the Holy Spirit, we will allow Jesus to flow through us into the world, bringing His Light. We do this in union with Mary, our Blessed Mother, with the communion of saints, with all of God's holy angels, and with our fellow lay apostles in the world.

As Lay Apostles of Jesus Christ, the Returning King, we agree to adopt the following spiritual practices, as best we can.

1. Morning Offering, along with the Allegiance Prayer and a brief prayer for the Holy Father.
2. One hour of Eucharistic Adoration each week.
3. Participation in a monthly lay apostle prayer group, which includes the Luminous Mysteries of the Holy Rosary, and the reading of the monthly message.
4. Monthly Confession.
5. Further, we will follow the example of Jesus Christ, as set out in Holy Scripture, treating all others with His patience and kindness.

Signature: _____

Name: _____

Address: _____

City: _____ State: ____ Zip: _____

Country: _____ Phone: _____

Email: _____

Please mail completed form to:

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